

*Chrons*

## OUTGOING MESSAGE/ADMIN FORM

## (ADDRESSES)

ALL BUREAUS ~~EXCEPT SA~~ <sup>AND UNITS</sup> XXX

FL	_____	NC	_____
PA	_____	AB	_____
SK	_____	LD	_____
OW	_____	PY	_____
BK	_____	SA	_____
HK	_____	MB	_____

JN \_\_\_\_\_  
\_\_\_\_\_

## (PRECEDENCE)

Z	_____
O	_____
P	_____
R	<u>XXX</u>

## SPECIAL INSTRUCTIONS: \_\_\_\_\_

DRAFTED BY: C/Op

WSS DUTY OFCR: \_\_\_\_\_

CONCURRENCES: COMM. OPERATOR  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_RELEASED BY: D/FBIS

1 APR 1988

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BBC \_\_\_\_\_ PMU \_\_\_\_\_ MWR \_\_\_\_\_ TAB \_\_\_\_\_

ANTWERP \_\_\_\_\_ MILAN \_\_\_\_\_

NON-FBIS \_\_\_\_\_  
\_\_\_\_\_

MESSAGE BFN: \_\_\_\_\_ (COMCENTER USE ONLY)

WA \_\_\_\_\_ BUREAU CHIEFS FROM MANNERS

EFFECTIVE 3 APRIL \_\_\_\_\_ ASSUMES DUTIES AS DEPUTY DIRECTOR, FBIS.

STAT

EFFECTIVE SAME DATE AND UNTIL FURTHER NOTICE, \_\_\_\_\_ IS STAT

ACTING CHIEF, OPERATIONS GROUP.